

Little Crow Solar Park, Scunthorpe

APPLICANT'S RESPONSE TO EXA REQUEST FOR FURTHER INFORMATION UNDER RULE 17

DATED 5 MAY 2021

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The Little Crow Solar Park Development Consent Order [202*]

Applicant's Response to ExA Request for Further Information under Rule 17 dated 5 May 2021

This document is submitted by INRG Solar (Little Crow) Limited ("the Applicant") and contains the Applicant's Response to the Examining Authority's Request for further information which was issued on 5 May 2021 under Rule 17 of The Infrastructure Planning (Examination Procedure) Rules 2010 (as amended).

Query	Applicant's Response
With respect to Work No.5 listed in Schedule 1 of the draft Development Consent Order [APP-045] and shown on the proposed Works Plan [APP-013], please explain: i. What works are intended for land parcels 1/1 and 1/2 [AS-002], insofar as those works within land parcels 1/1 and 1/2 would affect the adopted highway.	 i. Land parcels 1/1 and 1/2 [AS-002] are part of the public highway. They comprise highway verge which will need to be kept clear of vegetation to permit visibility for vehicles entering and exiting the site. Work No. 5 listed in Schedule 1 of the draft Development Consent Order [APP -045] and shown in the proposed Works Plan [APP-013] comprises Work No. 5 – upgrade to main access track comprising— (a) laying out and surfacing of passing bays and access track; (b) vegetation removal; (c) planting and ecological works incorporating the biodiversity objectives and management prescriptions in the LEMP; and (d) drainage channels. (a) and (b) are relevant to plots 1/1 and 1/2 as follows: (a) a small section of access track may be laid over land parcel 1/2 and (b) it may be necessary to remove vegetation (tree branches) to ensure that there is sufficient visibility for vehicles to safely enter and exit the site. For the avoidance of doubt works (c) and (d) will not affect the adopted highway.

ii. Whether the works concerning land parcels 1/1 and 1/2 that form part of the adopted highway could be undertaken without the need for any compulsory acquisition and/or temporary possession powers being sought as part of any made Development Consent Order.	undertaken pursuant to a licence or s278 agreement. Discussions with the Highways Authority have confirmed that a licence should be sufficient.
The first bullet point in paragraph 4.7 of the Explanatory Memorandum [APP-046] refers to some slithers of land with the Order Limits as being unregistered. Please identify on a land plan or plans which parts of the Order Limits are unregistered and advise when the registration for the affected land is expected to be completed.	The area shown on the title plan HS400213 (attached below) has been registered. This area relates to plots 1/5 and 1/7 as shown in the Book of Reference [AS-002].
	There is a further area of land to which the landowner has evidence of paper title but a formal application to the Land Registry is yet to be made (see Figures 5 and 6).

These are the notes referred to on the following official copy

The electronic official copy of the title plan follows this message

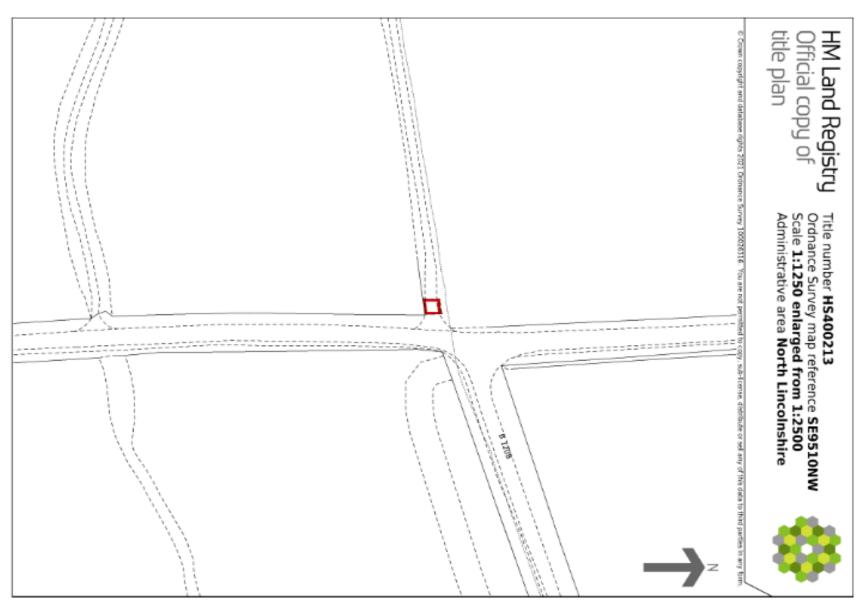
Please note that this is the only official copy we will issue. We will not issue a paper official copy.

official copy by ordering one from HM Land Registry. This official copy was delivered electronically and when printed will not be to scale. You can obtain a paper

shows the general position, not the exact line, of the boundaries. It may be subject to distortions in scale This official copy is issued on 20 May 2021 shows the state of this title plan on 20 May 2021 at 14:21:27. It is admissible in evidence to the same extent as the original (s.67 Land Registration Act 2002). This title plan This title is dealt with by the HM Land Registry, Kingston Upon Hull Office Measurements scaled from this plan may not match me asurements between the same points on the ground

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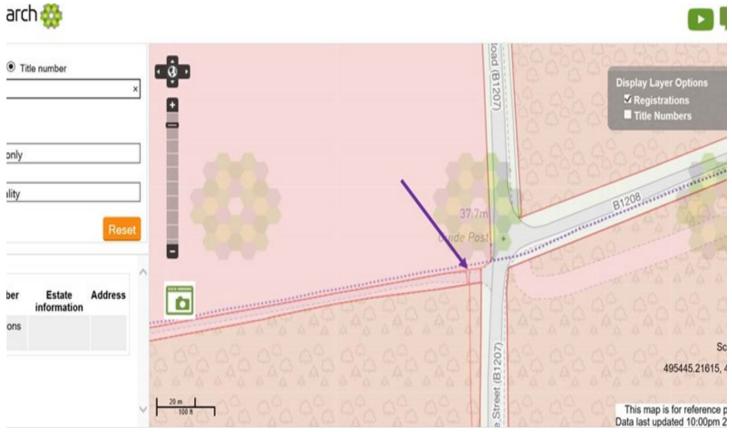


Figure 1

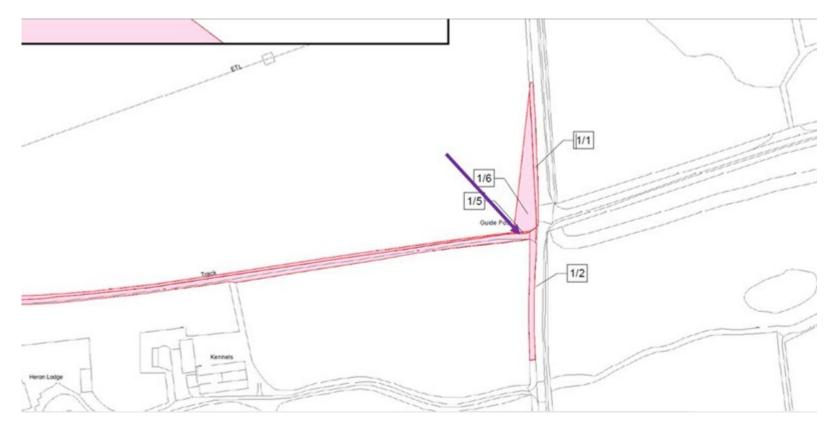


Figure 2 (same parcel as Fig.1 shown for indicative purposes on the Book of Reference Plan)



Figure 3

FIGURE

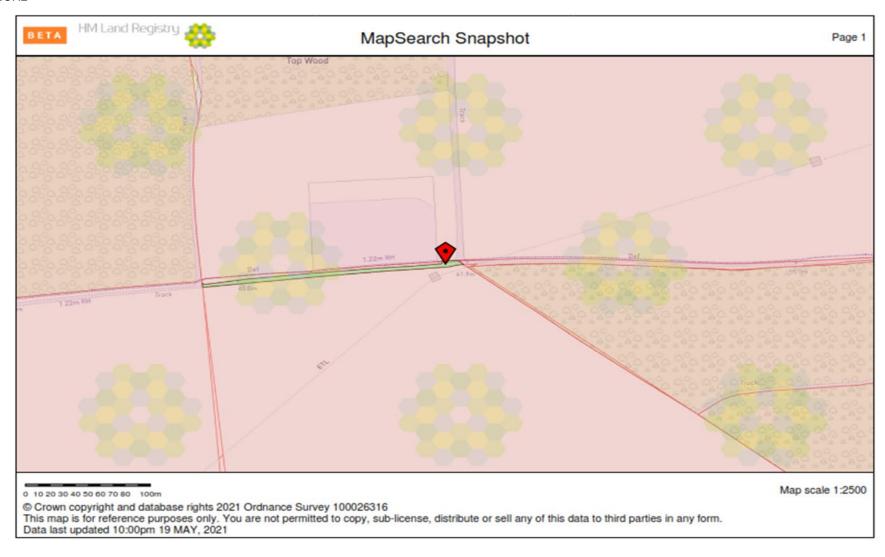


Figure 4

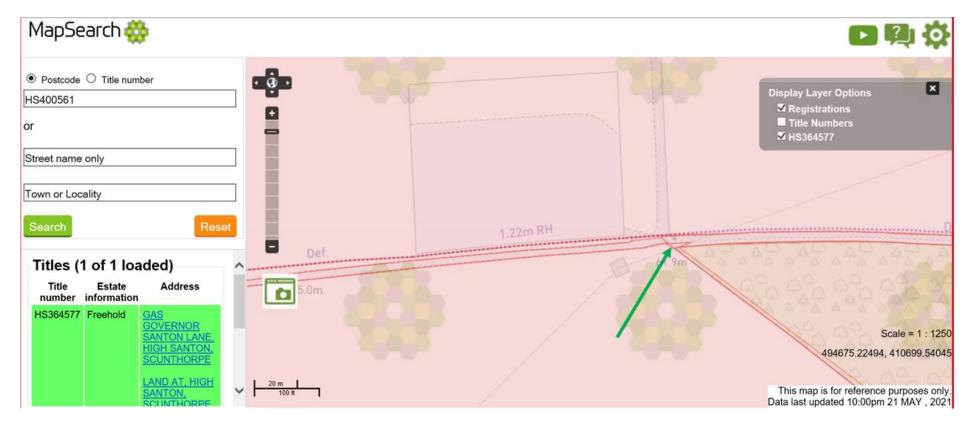


Figure 5



Figure 6

(same parcel as Figure 5, shown for indicative purposes on the Book of Reference Plan)

